

## Tracey Ante

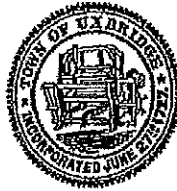
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**From:** Tracey Ante  
**Sent:** Wednesday, March 9, 2016 4:46 PM  
**To:** hromasco@charter.net; 'Ernie & Joan'; Mark Wickstrom (Mark@WickstromMorse.com); soconnell@andrews-engineering.com; Josiah Morrisette; franandpat@gmail.com; 'Tavares, Kenneth'; Barbara Hall; Barry Giles; Benn Sherman; David Genereux; Denise Delannoy; Donna Hardy; dsawyer@uxbridge.k12.ma.us; Ed Maharay; Ellen Mayo; Jean Daley; Jeff Lourie; Joan Navarro; June Bangma; Justin Cole; Kelly Dumas; Kevin Carney; Larry Lench; Laura Neill; Laura Robbins ; Lisa Yaroshefski; Lynn Marchand; Marsha Petrillo; Mary Jo Carlise; Mdillon@uxbridge-ma.gov; Nick Federico; Stephanie Gosselin; William Kessler  
**Cc:** uxbos  
**Subject:** Spring Annual Town Meeting Warrant 5/10/16  
**Attachments:** SATM BOS placement articles (030716).pdf

Hi All

At a scheduled Board of Selectmen's meeting on Monday 3/7/16, the Board voted to place the attached articles on the Spring Annual Town Meeting Warrant. Please share this information with your staff, board/commission. If you have any questions, please contact the office. Thank you.

Tracey



Received by  
Uxbridge  
Town Clerk

**DRAFT SPRING ANNUAL TOWN MEETING WARRANT**

**TUESDAY, MAY 10, 2016 – 7:00 P.M.**

**UXBRIDGE HIGH SCHOOL AUDITORIUM**

**300 QUAKER HIGHWAY, UXBRIDGE, MASSACHUSETTS**

*WORCESTER, S.S.*

*TO EITHER OF THE CONSTABLES OF THE TOWN, IN SAID COUNTY;*

*GREETINGS:*

*IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE DIRECTED TO NOTIFY THE INHABITANTS OF THE TOWN OF UXBRIDGE, QUALIFIED TO VOTE IN THE TOWN ELECTIONS AND IN TOWN AFFAIRS, TO MEET AT THE HIGH SCHOOL AUDITORIUM, IN PRECINCT 3, IN SAID UXBRIDGE, ON THE FOLLOWING ARTICLES TO WIT:*

\* \* \*

**ARTICLE 1: INTER/INTRA DEPARTMENTAL TRANSFERS**

To see if the Town will vote to transfer from available funds a sum of money to balance certain line items within the FY16 budget approved under Article 4, 7, 8, 9, & 11 of the May 12, 2015 Annual Town Meeting or its continued date, or to/from any other enterprise and/or enterprise capital fund;

Or take any action relating thereto.

**SPONSOR:** Town Manager

**ARTICLE 2: FY 2016 STABILIZATION FUND TRANSFER – SNOW AND ICE DEFICIT**

To see if the Town will vote to transfer from the Town Stabilization Fund a sum of money to balance certain line items within the FY16 budget approved under Article 4 of the May 12, 2015 Annual Town Meeting or its continued date;

Or take any action relating thereto.

**SPONSOR:** Town Manager

**ARTICLE 3: CMRPC PER CAPITA RATE/APPROPRIATION**

To see if the Town will vote to approve a per capita rate of 0.26593, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of \$3,578.57 appropriated for this purpose in Article 4 to pay the Town's portion of the FY 2017 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to MGL Chapter 40B, Section 7;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 4: TOWN BUDGET**

To see if the Town will vote to fix compensation of all officials of the Town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray expenses including debt and interest for fiscal year 2017 (FY17) – approve the budget;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 5: ADDITIONAL FY 2017 FIRE DEPARTMENT BUDGET APPROPRIATION – AMBULANCE SERVICES**

To see if the Town will vote to raise and appropriate and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries and expenses of the FY 2017 budget dedicated to the provision of ambulance services for the ensuing fiscal year;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 6: REVOLVING FUND ACCOUNTS**

To see if the Town will vote to establish and authorize GLc.44, §53E ½ revolving funds for the continuation of: Library book repairs, not to exceed \$15,000, derived from late fines and fees, under the Library Trustees; recreation program costs, not to exceed \$10,000, derived from program fees, under the Recreation Committee; compost bin costs, not to exceed \$2,000, derived from compost bin sales, under the Board of Health; operational and restoration costs associated with the Uxbridge Community Garden, not to exceed \$12,000, to be derived from user fees and donations, under the Community Garden Committee; first aid/CPR training, not to exceed \$10,000, derived from course tuition and fees, under the Fire Chief; securing and/or demolition of buildings deemed unsafe and associated site cleanup, not to exceed \$30,000, derived from fees charged for those activities and 2.5% of permit revenue generated by the Inspectional Services Department, under the said department; Operation and restoration costs associated with Pout Pond; under the Pout Pond Recreation Committee, not to exceed \$12,000, derived from user and activity fees and concession sales;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 7: WASTEWATER DEPARTMENT BUDGET (ENTERPRISE FUND)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Sewer Department (Wastewater) Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Sewer Department Enterprise Fund received during fiscal year 2017;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 8: WATER DEPARTMENT ENTERPRISE FUND BUDGET**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Water Department Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Water Department Enterprise Fund received during fiscal year 2017;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

**ARTICLE 9: CABLE PEG ACCESS TELEVISION ENTERPRISE FUND BUDGET**

To see if the Town will vote to appropriate a sum or sums of money for the salaries and expenses of the Community Access Television budget for the ensuing fiscal year, such sums of money to be offset revenues received during FY 2017 by the Cable PEG Access Enterprise Fund;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

**ARTICLE 10: FY 2016 STABILIZATION FUND TRANSFER – STREET SWEEPER**

To see if the Town will vote to appropriate and transfer the sum of \$195,000 from the Town Stabilization Fund and to authorize expenditure of up to that amount to purchase a new street sweeper, said expenditures to be offset by the acceptance of any grants or gifts given for these purposes;

Or take any action relating thereto.

**SPONSOR:** Town Manager

**ARTICLE 11: PLACEHOLDER – SCHOOL DEPARTMENT**

**ARTICLE 12: PLACEHOLDER – SCHOOL DEPARTMENT**

**ARTICLE 13: PLACEHOLDER – SCHOOL DEPARTMENT**

**ARTICLE 14: PLACEHOLDER – SCHOOL DEPARTMENT**

**ARTICLE 15: PARTICIPATION IN THE CENTRAL MASSACHUSETTS MOSQUITO CONTROL PROJECT**

To see if the Town will vote to maintain participation in the Central Massachusetts Mosquito Control Project, pursuant to Massachusetts General Laws, Chapter 252, Section 5A and other applicable sections of said law, effective July 1, 2016;

Or take any other action related thereto.

**SPONSOR:** Town Manager

**ARTICLE 16: LEASE OF TOWN OWNED PROPERTY (20 ACRES OF 285 SUTTON STREET); PAYMENT IN LIEU OF TAX AGREEMENT.**

To see if the Town will vote to lease a portion of Town owned property, located at 285 Sutton Street, Uxbridge Ma, known locally as the "100 Acre lot" encompassing about 20 acres more or less, and to authorize a lease thereof for the purposes of development/operation of a ground mounted solar electricity generating facility, for a period of at least 20 years, said installation to be subject to the acceptance of an annual lease payment and other terms as negotiated by the Town Manager; furthermore through acceptance of the this article, the Town authorizes the Town Manager to negotiate a PILOT agreement pursuant to an affirmative vote of the Board of Selectmen, pursuant to G.L. C. 59, §38H, and regulations promulgated thereunder, with respect to annual payments in lieu of personal property taxes over the period of the agreement; furthermore the Town authorizes the Town Manager to enter into all agreements and execute any and all instruments as may be necessary pursuant to a favorable vote by the Board of Selectmen;

Or take any other action related thereto.

**SPONSOR:** Town Manager

**ARTICLE 17: PAYMENT IN LIEU OF TAX AGREEMENT - 189 MENDON STREET**

To see if the Town will vote to authorize the Board of Selectman to negotiate a PILOT agreement pursuant to G.L. C. 59, §38H, and regulations promulgated thereunder, with respect to annual payments in lieu of personal property taxes over a 25 year period relative to a 10.09 acre +/- parcel of land located at 189 Mendon Street, Uxbridge; said PILOT agreement is based upon the proposed construction and operation of a solar photovoltaic power plant with an expected nameplate capacity of approximately 990 kW AC, the commencement date of said PILOT to be negotiated;

Or take any other action relating thereto.

**SPONSOR:** Town Manager

**ARTICLE 18: ADDITION OF CHAPTER TO UXBRIDGE GENERAL BYLAWS: DOG PARK COMMITTEE.**

To see if the Town will vote to amend the General Bylaws of the Town, by inserting a new general bylaw, Chapter 122; to be titled "Dog Park Committee" to read as follows:

Chapter 122

DOG PARK COMMITTEE

- § 122-1. Organization
- § 122-2. Composition and Appointment
- § 122-3. Duties and Responsibilities
- § 122-4. Authority to accept grants, gifts or donations
- § 122-5. Deposit of sums from programs and activities
- § 122-6. Financial procedures
- § 122-7. Expenditure of funds
- § 122-8. Park rules
- § 122-9. Compliance with Open Meeting Law
- § 122-10. Violations and fees

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**§ 122-1. Organization**

The Dog Park Committee is hereby created pursuant to the Uxbridge Home Rule Charter, Article 5 Section 1.

**§ 122-2. Composition and appointment**

The Dog Park Committee shall consist of five (5) members, to be appointed by the Town Manager for a term of office of three (3) years, said terms to be staggered in the Committee's first year to 2 three-year appointments, 2 two-year appointments and 1 one-year appointment.

**§ 122-3. Duties and responsibilities**

The Dog Park Committee shall oversee and manage the activities of the Town owned dog parks within the Town of Uxbridge in compliance with Massachusetts General Laws. Said Committee will also be authorized to, with the approval of the Board of Selectmen, design, plan, promote, acquire and/or designate Town owned land for the construction of such facilities.

**§ 122-4. Authority to accept grants, gifts or donations**

The Dog Park Committee is hereby authorized to accept grants or gifts from the state and federal government, from a charitable corporation, from a private corporation, or from an individual. Such funds as may be received shall be deposited with the Town Treasurer and held as a separate account.

**§ 122-5. Deposit of sums from programs and activities**

The Dog Park Committee is further authorized to deposit to said account all sums received in connection with the conduct of programs or activities it is authorized to conduct.

**§ 122-6. Financial procedures**

The Dog Park Committee shall account for all program-related revenues in accordance with procedures set by the Town Manager or his/her designee

**§ 122-7. Expenditure of funds**

The Dog Park Committee may, with approval through the warrant process, expend funds from said account for any purpose it is authorized to perform without further appropriation; said expenditures to be in compliance with all Massachusetts procurement laws and regulations.

**§ 122-8. Dog Park Rules**

The Dog Park Committee shall promulgate park rules to promote the health and safety of all visitors to the Uxbridge Dog Park.

**§ 122-9. Compliance with Open Meeting Law**

In compliance with the Open Meeting Law, meetings of the Dog Park Committee shall take place in a public place and shall be posted with the Town Clerk at least 48 hours in advance. Approved minutes of those meetings shall be filed with the Town Clerk in a timely manner.

**§ 122-10. Criminal Offender Records Inquiry (CORI)**

All individuals seeking membership to the Dog Park Committee shall be required to submit a signed CORI request form.

**§ 122-11. Licenses and fees**

The Dog Park Committee will require an annual usage license fee, which will be issued by the Town of Uxbridge. Fees collected from this licensing procedure will be placed into the dog park revolving fund as set by the Town. Violations of established Dog Park rules and regulations will be enforced by a fee schedule as approved by the Board of Selectmen. Violation Fees will be placed into the dog park revolving account; Or take any other action related thereto.

***Commentary:***

**MOTION:** *Move that the article be accepted as written.*

**SPONSOR:** Town Manager

**RECOMMENDATION OF THE FINANCE COMMITTEE:**

**RECOMMENDATION OF THE BOARD OF SELECTMEN:**

**VOTE NEEDED:** Amendments to the Uxbridge General Bylaws requires a 2/3rds Majority.

**ARTICLE 19: AMENDMENT TO THE UXBRIDGE GENERAL BYLAWS SECTION 125-2**  
**DATE OF ADJOURNED ANNUAL TOWN MEETINGS**

To see if the Town will vote to amend Section 125-2 of the General Bylaws of the Town of Uxbridge by removing "The fall session of the Annual Town Meeting shall be held at 7:00 p.m. on the second Tuesday of November, unless the date coincides with Veteran's Day and then the meeting will be held on the third

Tuesday in November." And inserting "The fall session of the Annual Town Meeting shall be held at 7:00 p.m. on the fourth Tuesday of October."

Or take any other action relating thereto.

**SPONSOR:** Town Manager

## Tracey Ante

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**From:** Melanie King <mking@uxbridge.k12.ma.us>  
**Sent:** Friday, March 11, 2016 11:01 AM  
**To:** Tracey Ante; David Genereux  
**Cc:** Kevin Carney  
**Subject:** School Committee Articles for ASTM  
**Attachments:** School Articles for ASTM 2016.docx

Hi Tracey,

Last night the School Committee vote and approved another article to be included in the ASTM warrant. There was also some "administrative" language changes to three other articles that are approved. All four are attached, along with the dates and action taken by the SC.

Please let me know if you need anything else.

Enjoy the weekend!!  
Melanie

MAR 11 '16 AM 11:54

Received by  
Uxbridge  
Town Clerk

**ARTICLE : FY 2016 STABILIZATION FUND TRANSFER – SCHOOL DEPARTMENT VEHICLES**

To see if the Town will vote to appropriate and transfer a sum of money from the Town Stabilization Fund and to authorize expenditure of up to that amount to purchase vehicles for School Department purposes, said expenditures to be offset by the acceptance of any grants or gifts given for these purposes;  
Or take any action relating thereto.

SC Vote February 23, 2016: 5-0 to support the article.

**ARTICLE : AUTHORIZATION OF LEASE GREATER THAN THREE YEARS – UXBRIDGE SCHOOL DEPARTMENT CENTRAL OFFICE**

To see if the Town will vote, pursuant to Chapter 20 of the Uxbridge General Bylaws, Article 4, to authorize the School Committee to enter into a lease agreement to run for a period of 10 (ten) years, the cost and start date of such lease to be subject to negotiation, with Andrew J. Mosher and Richard S. Mosher, owners of River Glen Office Building located at 10 River Road, Uxbridge, MA, for the purpose of providing office space for school administrative staff and school district educational programs;  
Or take any other action relating thereto.

SC Vote February 23, 2016: 5-0 to support the article.

**ARTICLE : FY 2016 STABILIZATION FUND TRANSFER – INSTALLATION OF WELL AT HIGH SCHOOL**

To see if the Town will vote to appropriate and transfer a sum of money from the Town Stabilization Fund to account #100.303.5290 of the School Department budget to reimburse the said account for the installation of a water well at the Uxbridge High School;  
Or take any action relating thereto.

SC Vote February 23, 2016: 5-0 to support the article.

**ARTICLE : FY 2016 STABILIZATION FUND TRANSFER – SCHOOL DEPARTMENT PERFORMANCE AUDIT**

To see if the Town will vote to appropriate and transfer a sum of money from the Town Stabilization Fund for the purpose of funding a performance audit for the Uxbridge Public Schools;  
Or take any action relating thereto.

SC Vote March 10, 2016: 6-0-1 to support the article.

MAR 11 '16 AM 11:54

Received by  
Uxbridge  
Town Clerk

MAR 9 '16 PM 3:12

Tracey Ante

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**From:** Lynn Marchand  
**Sent:** Wednesday, March 9, 2016 2:08 PM  
**To:** Tracey Ante  
**Subject:** SATM Revised PB PH  
**Attachments:** 032316PB\_PH\_REVISED.pdf

Received by  
Uxbridge  
Town Clerk

Please see attached.

Note changes on page 2:

**"Sponsor: ZBA;**

**On March 7, 2016, at a regularly scheduled meeting, the ZBA voted 3-0-0 to put an Article forward on an upcoming Town Meeting Warrant to consider changes to the Uxbridge Zoning Bylaw, striking 400-11 and replacing it with 400-11 as revised herein."**

3 minor language and format changes were also made.

Also note, Item 4: **Appendix A, Table of Use, Regulations, Section E, Industrial Uses**, not addressed by the ZBA at last night's meeting but was originally listed on the PB PH notice as you instructed.

Respectfully,

Lynn Marchand  
Land Use Admin. Asst.  
Town Of Uxbridge  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 Ext. 2013

*The Secretary of State has deemed email to be an applicable public record under M. G. L. Chapter 66, Section 10.*

Fin Com  
cc: Dist  
TC

Sponsor: ZBA;

On March 7, 2016, at a regularly scheduled meeting, the ZBA voted 3-0-0 to put an Article forward on an upcoming Town Meeting Warrant to consider changes to the Uxbridge Zoning Bylaw, striking 400-11 and replacing it with 400-11 as revised herein.

#### 400-11 Accessory Uses and Structures

A. In General. Normal and customary accessory uses, accessory to a principal use lawfully conducted on the same premises, are permitted, and structures supporting such accessory uses are permitted. Nothing in this section shall be construed to allow an additional dwelling unit beyond what this zoning bylaw allows, or an additional principal use on one lot of land, or a use that is specifically prohibited or which is addressed more specifically in another section of this bylaw.

B. Home occupations. Home occupations, conducted in a one or two-family dwelling and as a use accessory to the principal use of the dwelling as a residence, are permitted subject to the following:

- 1) Unless otherwise permitted by special permit of the Zoning Board of Appeals, no display or advertising is permitted except a sign of not more than two square feet in area;
- 2) Adequate off-street parking shall be provided at all times to any employees or customers;
- 3) If the occupation has employees or is open to the public for customer visits, all state and federal laws regarding health, fire, safety, and access are met;
- 4) All structures retain their exterior appearance as a residential dwelling.

C. Outdoor advertising. Advertising signs or displays visible from the outdoors are permitted which advertise, contain, or indicate the entity or principal activity taking place on the property where the sign is located, or that the property itself where the sign is located is for sale or lease, and which contains no other matter.

1) If a special permit, site plan review, or a license is required for any structure or use on the property, the permitting authority or the licensing authority may determine the size, shape, lighting, timing and/or location of the advertising.

2) An advertising sign or display painted on or attached to the surface of a vehicle or common carrier, provided the vehicle is used primarily for purposes other than advertising, and is not stored or regularly parked for the purpose of advertising within view of a public way, is permitted.

3) Outdoor advertising signs and displays may be further subject to regulation in other sections of this Zoning Bylaw or in the General Bylaws of the Town of Uxbridge. (e.g. See Zoning Bylaw section 400-10D (3) and General Bylaws section 218 "Historic District").

4). Artistic signs or displays which do not constitute advertising, or tend to promote goods, services, or commercial activity, or result in income to any person or entity, are permitted. Temporary signs relating to public elections are permitted. Directional signs, and other official signs required by law are permitted.



PETITION FOR WARRANT ARTICLE  
COMMONWEALTH OF MASSACHUSETTS  
TOWN OF UXBRIDGE

Pursuant to General Laws, Chapter 39, section 10.

APR 10 16 AM 11:05

PETITION SPONSOR INFORMATION

Contact Person Robert Richards  
Address 9 Hitchin Post Lane  
Phone 508 245-0072  
Email \_\_\_\_\_

We, the undersigned, qualified voters of the Town of UXBRIDGE request that the selectmen include the article appearing below in the warrant for the

Annual Town Meeting (date) May 10, 2016  
Special Town Meeting (date) \_\_\_\_\_  
Calling Special Town Meeting \_\_\_\_\_  
ARTICLE: \_\_\_\_\_

(10 signatures required)  
(100 signatures required)  
(200 signatures required)

To see if the Town will vote to

Amend the Zoning By-laws of the Town of Uxbridge by adding, under Article III, section 2400-10, paragraph D, "Prohibited Uses" the following (after paragraph 7)

"8. Commercial land filling operation and/or dumping ground."

(See attached page/s for remaining text if more space needed)

INSTRUCTIONS TO SIGNERS

- For your signature to be valid, you must be a registered voter in the town and your signature should be written substantially as registered. Do NOT sign more than one petition for the same subject. If you are prevented by physical disability from writing, you may authorize some person to write your name and residence in your presence. If you have NOT moved since January 1 of this year, you need complete only columns I and II. If you HAVE moved since January 1 of this year, must must complete columns I, II and III.

SIGNER'S STATEMENT

We, the undersigned, are qualified voters of the Town of Uxbridge, and in accordance with the provisions of law, request a special town meeting for the purposes above.

CHECK	I SIGNATURES to be made in person with name substantially as registered.	II NOW LIVING AT (Street & Number, if any)	PREC.	III RESIDENCE ON JANUARY 1, 20__ If different (Street & Number, if any) (City or Town)
1	<u>Robert O. Richardson</u>	<u>9 Hitchin Post Lane</u>	<u>3</u>	
2	<u>Harvey J. Richardson</u>	<u>9 Hitchin Post Lane</u>	<u>3</u>	
3	<u>James A. Smith</u>	<u>48 Ironstone Rd.</u>	<u>3</u>	
4	<u>Edward E. Martinson</u>	<u>142 South St.</u>	<u>3</u>	
5	<u>Chris Tucker</u>	<u>106 Quaker Hwy</u>	<u>3</u>	
6	<u>Wanda J. Smith</u>	<u>11 11 11</u>	<u>3</u>	
7	<u>Malville Capen</u>	<u>70 Ironstone Rd.</u>	<u>3</u>	
8	<u>Gen. W. Gault</u>	<u>93 Ironstone Rd.</u>	<u>3</u>	
9	<u>Robert R. Plett</u>	<u>100 Ironstone Rd.</u>	<u>3</u>	
10	<u>Harriet C. Plett</u>	<u>100 Ironstone Rd.</u>	<u>3</u>	
11	<u>Normand C. Cism</u>	<u>76 Ironstone Rd.</u>	<u>3</u>	
12	<u>Ann Bona</u>	<u>712 Penn Rd.</u>	<u>3</u>	